

February 14, 2023

## **By Electronic Mail**

Daniel Goldner, Chairman New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

## RE: DE 23-XXX: Unitil Energy Systems, Inc. 2023 Step Adjustment

Chairman Goldner:

Enclosed please find the testimony and supporting information of Unitil Energy Systems, Inc. (the "Company") pertaining to its second step adjustment as approved by the Commission in its May 3, 2022 Order in DE 21-030.

In accordance with the Secretarial Letter issued on March 17, 2020, the Company is making this filing only electronically and paper copies will not follow.

<u>Please Note</u>: due to the file size of Schedule CGKS-2, the Company is providing electronic copies of the Schedule on an external thumb drive that will be hand-delivered to the Commission today. Thumb drives will also be provided to the Department of Energy and the Office of the Consumer Advocate.

Sincerely,

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Patrick H. Taylor Attorney for Unitil Energy Systems, Inc.

cc: Service List (by e-mail)

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